

3

THE  
SCRIPTURES  
CONCORD:

O R,  
A CATECHISME COM-  
piled out of the words of Scrip-  
ture, wherein is the summe of the way  
of salvation, and spiritual things  
compared with spiritual.

By *Vavasor Powel.*

The Fifth Edition corrected.

*Hereunto is added a brief description  
of the threefold state of an elect  
person, (viz) of Nature, Grace,  
Glory : or without Christ, in  
Christ, with Christ.*

LONDON,  
Printed for *Nath. Crouch*, in *Exchange-  
Ally*, over against the *Royal Exchange*  
in *Corn-hill*, 1673.

SECRET

A CATHOLIC

BY

The Fifth Edition corrected

of the third part of the  
first part of the  
second part of the  
third part of the  
fourth part of the  
fifth part of the

1800

in 1800



The  
SCRIPTURES CONCORD;  
OR,  
A Catechisme, compiled out of the  
words of the SCRIPTURE.

---

Question.

**W**Hat should you do in the daies of your  
youth?

*A.* Remember my Creator; *Eccl.* 12. 1.

*Quest.* Who created you?

*A.* God created man, *Gen.* 1. 27.

*Q.* Is there but one God?

*A.* No, there is but one God. *1 Cor.* 8. 6.

*Q.* But doth not the Scripture say there are  
three in Heaven.

*A.* There are three that bear witness in hea-  
ven, the Father, the Word, and the holy Spirit,  
and these three are one. *1 Joh.* 5. 7.

*Q.* How can these be three, and yet but one God?

*A.* Great is the mystery, the Son, in the Father,  
and the Father in the Son, and the Spirit of truth  
which is sent by the Father, and the Son, *Joh.* 14  
11. with 15. 26. and 14. 26.

*Q.* Hath any one ever seen God the Father?

*A.* No man hath seen God the Father at any  
time; the only begotten Son who is in the bosom  
of the Father, he hath declared him, *Joh.* 1. 18.

A 2

*Q.* Who.

*Q. How did Christ declare him ?*

*A. He was God manifested in the flesh, 1 Tim.*

3. 13.

*Q. Is it needful for you to know God the Father and Jesus Christ ?*

*A. Yes, This is life eternal that they might know thee the only true God, and Jesus Christ whom thou hast sent, John 17.3.*

*Q. But do not all know there is one God ?*

*A. No, the foole hath said in his heart there is no God, Psal. 14. 1.*

*Q. But he will say, there is a God ?*

*A. Yet all his thoughts are there is no God, Psal. 10. 4.*

*Q. But do not all the wise men of the world know God ?*

*A. No, the world by wisdom know not God, 1 Cor. 1. 21.*

*Q. But these professe that they know God ?*

*A. Yes, they professe that they know God, but in works they deny him, Tit. 1. 16.*

*Q. Then all they that seeme to know God do not know him ?*

*A. He that saith he knoweth God, and keepeth not his commandements, is a lyar, and the truth is not in him, 1 John 2 4.*

*Q. How then shall those that are saved come to know God ?*

*A. They shall be all taught of God, Joh. 6. 45*

*Q. What is God ?*

*A.*



*A.* A Spirit, Joh. 4. 24.

*Q.* Hath he ever been, and will he ever be God?

*A.* From everlasting, to everlasting he is God, Psal. 90. 2.

*Q.* Is there any change in God?

*A.* No, in him is no variableness, nor shadow in turning, Jam. 1. 17.

*Q.* Can God be compared to any?

*A.* To whom will you liken me, or shall I be equall, saith the holy One, Isa. 40. 25.

*Q.* Is there any like God?

*A.* He saith I am God and there is none like me, Isa. 46. 9.

*Q.* But is not Christ like him?

*A.* Yes, he is the Image of the invisible God, Col. 1. 15.

*Q.* How is he the Image of God?

*A.* In him dwelleth all the fulnesse of the Godhead bodily, Col. 2. 9.

*Q.* Is Christ then equal with God?

*A.* Yes, he being in the form of God, thought it not robbery to be equall with God, Phil. 2. 6.

*Q.* Should Christ then be honoured as much as the Father?

*A.* Yes, all men should honour the Son, even as they honour the Father, Joh. 5. 23.

*Q.* Why so?

*A.* Because he is the man Gods fellow, Zach. 13. 7.

*Q.* How can he be Gods fellow being man?

*A.* Before the beginning hee was with God and was God, *Ioh* 1. 1.

*Q.* But was Christ before he came in the flesh?

*Q.* Yes he was set up from everlasting, before the beginning, or ever the earth was, *Prov* 8. 23.

*Q.* What did God do before he made this World?

*A.* He chose some in Christ Jesus, *Ephes* 1. 4.

*Q.* For what end?

*A.* To be the praise of the glory of his grace, *Ephes* 1. 6.

*Q.* Is that certain that God hath elected some?

*A.* Yes sure, see *Math* 24. 22. 24. 31. *Rom* 8. 33. & 9. 11. 1 *Tim* 5. 21. & 2. 2. 10. 1 *Pet* 1. 2. and 2. 1. 10. 2 *Thef* 2. 13.

*Q.* To what hath God chosen them?

*A.* To obtain salvation by our Lord Jesus Christ, 1 *Thef* 5. 9.

*Q.* Are those whom God chose in Christ Jesus sure to be saved?

*A.* Yes, The foundation of God standeth sure: having this seal, the Lord knoweth them that are his, 2 *Tim* 2. 19.

*Q.* How are they sure to be saved?

*A.* Because God that cannot lye promised it before the world began, *Tit* 1. 2.

*Q.* Upon what ground did God promise salvation?

*A.* Upon this ground, that Christ should make his soul an offering for sin, *Isa* 53. 10.

*Q.* Was it then concluded upon, that Christ should die?

*A.* Yes,

A. Yes, and therefore he is said to be slain from the foundation of the world, *Rev. 13. 8.*

Q. Then God did purpose that such as should be saved, should be saved through Christ?

A. Yes, he purposed it, and gave his grace in Christ Jesus to them before the world began, *2 Tim. 1. 9.*

Q. How was that?

A. God for his sake loved them with an everlasting love, *Jer. 31. 3.*

Q. Tell me now, which was first, Christ or the creature?

A. Christ is the first born of every creature, *Col. 1. 15.*

Q. Do you mean that Christ was born before the world was made?

A. No, But that God his Father appointed him heir of all things, and sealed him to be Mediator, *Heb. 1. 2. Ioh. 6. 27.*

Q. How prove you that Christ was before all creatures?

A. Because by him all things were made *Ioh. 1. 3.*

Q. Did not God the Father make all things?

A. Yes, he created all things by Jesus Christ, *Eph. 3. 9.*

Q. For whom did God make all things?

A. The Lord made all things for himself, *Pr. 1. 4.*

Q. Were all things that God made, good?

A. Yes *Gen. 1. 10. 12. 18. 21, 25.*

Q.

## *The Scriptures Concord.*

- Q. Who was the first man that was made?*  
*A. Adam, 1 Cor. 15. 47.*
- Q. Of what was he made?*  
*A. Of the dust of the ground, Gen. 27.*
- Q. In whose likenesse made he him?*  
*A. In his own likenesse, Gen. 5. 1.*
- Q. How was that?*  
*A. Upright, Eccl. 7. 29.*
- Q. Did Adam abide so?*  
*A. No, he sought out many inventions, Eccl. 7. verse 29.*
- Q. What did Adam doe?*  
*A. He disobeyed God, Ro. 5. 19.*
- Q. What came by Adams disobedience?*  
*A. Death, Ro. 5. 12.*
- Q. Upon whom?*  
*A. Upon all, Ro. 14. 18.*
- Q. Why so?*  
*A. Because all sinned in him, Ro. 5. 12.*
- Q. Did that one sin bring judgement upon all?*  
*A. Yes, by that one offence judgment came upon all men to condemnation, Ro. 5. 18.*
- Q. Are you then made a sinner by Adams sin?*  
*A. Yes, by that one mans offence all are made sinners, Ro. 5. 19.*
- Q. How else are you a sinner?*  
*A. Behold, I was shapen in iniquity, and in sin did my mother conceive me, Psal. 51. 5.*
- Q. What doe all as soone as they are born?*  
*A. They goe astray as soone as they be borne, speaking lyes, Psal. 58. 3. I say 48. 8.*
- Q:*

*Q. But how can a childe sin?*

*A. Sin is bound in the heart of a childe, Pro: 22. 15.*

*Q. Is the heart then sinfull?*

*A. All the purposes and desires of mans heart are only evill every day, Gen. 6. 5.*

*Q. Then there is much evil in you, but is there any good in you?*

*A. In me dwelleth no good thing, Ro. 17. 18.*

*Q. But are all so bad?*

*A. There is none that doth good no not one, Ro. 3. 12.*

*Q. What then is the condition of all?*

*A. All the world are become guilty before God, Ro. 3. 19.*

*Q. Can any be saved in that Condition?*

*A. No, all have sinned and come short of the glory of God, Ro. 3. 23.*

*Q. But is there not any one in the world without sinne?*

*A. No, there is not a just man upon earth, that doeth good, and sinneth not, Eccl. 7. 20.*

*Q. But cannot any be justified by their works?*

*A. No, by the works of the Law no flesh can be justified in Gods sight, Ro. 3. 20.*

*Q. Why cannot one that doth his best to keep the Law be justified thereby?*

*A. Because whosoever keepeth the whole Law, and yet offendeth in one point, is guilty of all, Jam. 2. 20.*

*Q.*

*Q.* Then if you break the Law but once, you are very miserable?

*A.* Yes, For it is written, Cursed is every one that continueth not in all things which are written in the book of the Law to do them, Gal. 3. 10.

*Q.* How then can you be saved?

*A.* Not by works of righteousness which we have done, but according to his mercy he saveth us, Tit. 3. 5.

*Q.* How is that?

*A.* God according to his promise raised unto us a Saviour Jesus, Acts 13. 33.

*Q.* What was he?

*A.* God with us, Mat. 1. 23.

*Q.* Whose Son was he?

*A.* The only Son of God, Luk. 1. 35.

*Q.* How do you know he was the Son of God?

*A.* Because God said of him, Thou art my Son, Mat. 3. 17.

*Q.* How else.

*A.* He was declared to be so by his power, Ro. 1. 4.

*Q.* Was Christ man also?

*A.* Yes, 1 Tim. 2. 5.

*Q.* How was he made man?

*A.* A Virgin did conceive and bear him, Isa. 7. 14. Mat. 1. 23.

*Q.* How could a Virgin conceive and bear?

*A.* She was with Child by the holy Ghost, Mat. 1. 18. Luk. 1. 25.

*Q.* Was not Joseph married unto Mary Christs mother,

*A.* Yes,

*A.* Yes, yet he knew her not till she had brought forth her first born Son, and called his name Jesus, *Mat. 1. 25.*

*Q.* Why is Christ called the Son of David?

*A.* Because he was made of the seed of David according to the flesh, *Rom. 1. 3.*

*Q.* From what Tribe did Christ spring?

*A.* It is evident our Lord sprang out of Judah *Heb. 7. 14.*

*Q.* Where was he born?

*A.* In Bethlehem, *Mat. 2. 1. Io. 7. 42. Mic. 5. 2.*

*Q.* When was Christ born?

*A.* When the fulness of time appointed by the Father was come, *Gal. 4. 2. 4.*

*Q.* What manner of man was Christ made?

*A.* He was made in the likeness of other men, *Phil. 2. 7.*

*Q.* Was he in all things like other men?

*A.* Yes, he was in all points tempted as we are, yet without sin, *Heb. 4. 15.*

*Q.* Why was he so made?

*A.* That he might be a merciful and faithful high Priest in all things pertaining unto God, to make reconciliation for the sins of the people, *Heb. 2. 17.*

*Q.* Was Christ in this World?

*A.* Yes, he was in the world, *Joh. 1. 10.*

*Q.* What did he doe in the World?

*A.* He went about doing good, and healing all that were oppressed of the devil: for God was with him, *Acts 10. 38.*

*Q.* Did

*Q. Did Christ commit any sin in the world?*

*A. No, he did not sin, neither was guile found in his mouth, 1 Pet. 2. 22.*

*Q. But was he not made sin?*

*A. Yes, for us, 2 Cor. 5. 21.*

*Q. How was that?*

*A. He bear our sins in his own body, 1 Pet. 2. 24*

*Q. Why should he bear our sins?*

*A. Because he was made a surety for us, Heb. 7. 22*

*Q. What did Christ do as our surety?*

*A. He died for our sins, 1 Cor. 15. 3.*

*Q. What death did he die?*

*A. The death of the Crosse, Phil. 2. 8.*

*Q. What death was that?*

*A. A cursed death, for it is written, Cursed is every one that hangs upon a Tree, Gal. 3. 13.*

*Q. By whom was Christ delivered to death?*

*A. By the determinate council and foreknowledge of God, Acts 2. 23.*

*Q. Who were the men that put Christ to death?*

*A. The dwellers at Jerusalem, and their Rulers, though they found no cause of death in him yet desired they Pilate that he should be slain, Act 13. 27, 28.*

*Q. But did not your sins help to put Christ to death?*

*A. Yes, he was wounded for our transgressions, and bruised for our sins, Isz. 53. 5.*

*Q. Did Christ bear the wrath of God?*

*A. Yes, the wrath of God did lie hard on him, Psal. 88. 7. and 89. 46.*

*Q. How doth that appear?*

*A.*



*A.* Because he hath delivered us from the wrath to come, 1 Thes. 1. 10.

*Q.* Was there no other to help us, but only Christ?

*A.* No, he looked, and there was none to help, Isa. 63. 5.

*Q.* Could not the law make men perfect?

*A.* No, The Law made nothing perfect, Heb. 7. 19. and 10. 11. Rom. 8. 3.

*Q.* Was it needful for Christ to have a body?

*A.* Yes, it was of necessity, that this man had somewhat to offer, Heb. 8. 3.

*Q.* Why could not Christ save us and not die?

*A.* Without shedding of blood there was no forgiveness, Heb. 9. 23.

*Q.* What did Christ intend in laying down his life?

*A.* To give it a ransom for many, Mat. 20. 28 Heb. 9. 18.

*Q.* For whom did Christ die?

*A.* For all, 2 Cor. 5. 15. Heb. 2. 14.

*Q.* Why did Christ die for all?

*A.* That he might be Lord both of the dead and living, Rom. 14. 9. 11. Phil. 2. 8. 11.

*Q.* Did Christ die to justify every man and woman in the world?

*A.* No.

*Q.* How prove you that?

*A.* Because they only that believe are justified, Rom. 3. 16. Acts 13, 39. Job. 3. 12.

*Q.* How else?

*A.* Because whom he justifies, them he glorifies, Rom. 8. 30, and 5. 9.

*A.*

*Q. Have the Reprobates any benefit by the death of Christ?*

*A. Yes, Christ is the Saviour of their lives*

*1 Tim. 4. 19. with Psal. 36. 6. Luk 9. 56. Io. 1. 9.*

*Q. For whom did Christ die effectually?*

*A. For his Church, Eph. 5. 25. Acts 20. 28.*

*Q. Why did Christ die for his Church?*

*A. Because he loved it, Ephes. 5. 25.*

*Q. What were you when Christ dyed for you?*

*A. Sinners, Rom. 5. 8.*

*Q. What kind of sinners?*

*A. We were without Christ, strangers from the Common-wealth of Israel, and strangers from the Covenant of promise, without hope, and without God in the world, Eph. 2. 12.*

*Q. What did Christ do by dying?*

*A. He did reconcile both Jews and Gentiles unto God his Father, Ephes. 2. 16. Rom. 5. 10.*

*Q. What do you mean by Christ reconciling you unto God.*

*A. That now in Christ Jesus, we who some times were a far off, are made nigh by the blood of Christ, Ephes. 2. 13.*

*Q. But was God the Father willing to be reconciled?*

*A. Yes, he was reconciling the world unto himself, not imputing their sins unto them, 2 Cor. 5. 19.*

*Q. How oft did Christ offer himself?*

*A. Once in the end of the world, Heb. 9. 26.*

*Q. Is there any more sacrifice to be offered for sin?*

*A. No, there is no more offering for sin, Heb. 10. 18.*

*Q. Hath*

*Q. Hath Christ then offered a perfect sacrifice?*

*A. Yes, by that one sacrifice, he hath perfected for ever them that are sanctified, Heb. 10. 14.*

*Q. How could the sacrifice of Christ, being but one, do away the sins of so many?*

*A. Because it was offered by the eternal Spirit, Heb. 9. 14.*

*Q. Can they be condemned for whom Christ died?*

*A. No, who is he that condemneth, it is Christ that dyed, yea, rather that is risen again, who is even at the right hand of God, who also maketh intercession for us, Rom. 8. 34.*

*Q. Now Christ is gone into heaven, what hath he obtained?*

*A. Eternal Redemption, Heb. 9. 12.*

*Q. From what hath Christ redeemed you?*

*A. From the curse of the Law, Gal. 3. 13 Rom. 7. 6.*

*Q. Cannot the Law require perfect obedience of you?*

*A. No, Christ is the end of the Law, for righteousness to every one that believeth, Rom. 10. 14*

*Q. What must you do to be saved?*

*A. Believe on the Lord Jesus Christ, Act. 16. 31*

*Q. Why should you believe in Jesus Christ?*

*A. Because it is Gods commandments, 1 Jo. 3. 23*

*Q. What must you believe?*

*A. That Christ loved me, and gave himself for me, Gal. 2. 20.*

*Q. Why do you believe that Christ died for you?*

*A. Because he died for the ungodly, Rom. 5. 6,*

*Q. What*

*Q. What ground is that for you to believe?*

*A. Because Christ justifieth the ungodly, Ro. 4. 5.*

*Q. Must you then as a sinner look to be justified by Christ?*

*A. Yes, while we seek to be justified by Christ, we our selves also are found sinners, Gal. 2. 2. 17.*

*Q. Do you not presume, being such a sinner, to believe in Christ?*

*A. No, but submit unto the righteousness of God, Ro. 10. 3.*

*Q. Shall you not be shamed for this your believing on Christ?*

*A. No, For the Scripture saith, whosoever believeth on him shall not be ashamed, Ro. 10. 11.*

*Q. What danger is there to him that believeth not?*

*A. He that believeth not, shall be damned, Mat. 16. 16.*

*Q. What benefit hath he that believeth?*

*A. He receiveth the forgiveness of his sins, Act. 10. 43.*

*Q. Are any of a believers sins unforgiven?*

*A. No, He that believeth is justified from all things, Act. 13. 39.*

*Q. Do not all believe?*

*A. No, all men have not Faith, 2 Thes. 3. 3.*

*Q. Why do not all believe on Christ?*

*A. Because all do not hear of him, Ro. 10. 14.*

*Q. But was not the Gospel Preached to more than do believe?*

*A. Yes, but they have not all obeyed the Gospel, Ro. 10. 16.*

*Q*

*Q. What hindred them to beleeve?*

*A.* The diuell hath blinded the minds of them which beleeve not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them, 2 Cor. 4.4.

*Q. Can you of your selfe beleeve?*

*A.* No, Faith is the gift of God, Eph. 2.8.

*Q. How doth it appear that you cannot beleeve?*

*A.* Because we are not sufficient of our selves to think any thing as of our selves: but our sufficiency is of God, 2 Cor. 3.5.

*Q. Are you of your selfe willing to beleeve?*

*A.* No, it is God that worketh in us both to will and to do, Phil. 2.13.

*Q. Hath God promised that you shall beleeve on Christ?*

*A.* Yes, he saith in his Name shall the Gentiles trust, Mar. 12.21 see Joh. 6.37. & 12.32.

*Q. How were you brought to beleeve?*

*A.* By hearing the word of the Gospel, Rom. 10.15.

*Q. What part of the Gospel did you then heare?*

*A.* Concerning Jesus Christ, and him crucified, 1 Cor. 2.2.

*Q. What did you receive in the Gospel?*

*A.* The Spirit, Gal. 3.2. Acts 10.44.

*Q. How were you after you had received the Spirit?*

*A.* Willing, Psal. 110.3.

*Q. What did you then?*

*A.* I cryed, Lord what wilt thou have me to do, Act 9.6.

Q. What did God doe further for you?

A. He granted me repentance unto life, Acts 11, 18.

Q. What is it to repent?

A. To turne to God, Acts 2, 3

Q. What moved you to repent?

A. Christs calling sinners to repentance, Mat, 13

Q. What is his justice or goodnesse that did must move you to repent?

A. His goodnesse, Rom, 2, 4,

Q. How was that?

A. I looked on him whom I had peiuced, Zah. 12. 10.

Q. What did that work in you?

A. Sorrow because of him, Rev, 1, 7,

Q. What kind of sorrow was it?

A. Godly sorrow, 2 Cor. 7, 10,

Q. Do you acknowledge your sin?

A. Yea, I acknowledge my transgression, and my sin is ever before me, Psal, 51, 3,

Q. How do you acknowledge your sin?

A. I say unto God, Father, I have sinned against heaven, & against thee, I am no more worthy to be called thy sonne, Luke 15, 21,

Q. But do you know your vile condition by nature?

A. Behold I am vile, what shal I answer? Job, 40. 4

Q. What, do you not see your vilenesse?

A. I hate my selfe in my own sight, for all the evils I have committed, Ezek, 20. 43,

*Q. What change besides do you finde in you?*

*A.* The body is dead because of sinne, but the spirit is life because of righteousness, Rom. 8. 10.

*Q. But are you without sinne?*

*A.* If we say that we have no sin, we deceive our selves, and there is no truth in us, 1 Joh. 1. 8.

*Q. Doth your sin trouble you?*

*A.* Oh wretched man that I am, who shall deliver me from this body of death, Rom. 7. 24.

*Q. What doe you consider when you sin?*

*A.* That we have an advocate with the Father Jesus Christ the righteous, 1 Joh. 2. 1. 8.

*Q. What promise doe you look on when you have sinned?*

*A.* God saith, I will be mercifull to their unrighteousnesse: and their sins and their iniquities will I remember no more, Heb. 8. 12.

*Q. But doth not the Law take hold on you after you have sinned?*

*A.* No, for what the law saith, it saith to them that are under the law, Rom. 3. 19.

*Q. But are you not under the Law?*

*A.* No, I am become dead to the law, by the body of Christ, Rom. 6. 4. 14.

*Q. Doe you deny the use of the Law?*

*A.* No, the law is holy, and the commandment holy and just, and good, Rom. 7. 12.

*Q. Did you ever finde any benefit by the Law?*

*A.* O Yes, for I had not known lust, except the Commandement had said, thou shalt not covet, Rom. 7. 7.



*Q. What other benefit did you gaine by the law ?*

*A. Sinne by the Commandement became exceeding sinful, Rom. 7. 13.*

*Q. But now you being a beleever, are you at all under the law ?*

*A. Yes, under the law to Christ, 1 Cor. 9. 21.*

*Q. How is that ?*

*A. I am bound to serve Christ in newnesse of spirit, and not in the oldnesse of the letter, Ro. 7. 6.*

*Q. Clear that ?*

*A. Being now delivered out of the hands of my enemies, I am to serve him without feare in holinesse and righteousness, all the dayes of my life, Luk. 17. 4.*

*Q. What moves you to serve Christ ?*

*A. The love of Christ, 2 Cor. 5. 14.*

*Q. How do you find Christs Commandements ?*

*A. Easie, and not grievous, Mat. 11. 26. 1 Jo. 5. 3*

*Q. Do you fulfil the righteousness of the law ?*

*A. Yes, the righteousness of the law is fulfilled in us who walk not after the flesh, but after the spirit, Rom. 8. 4.*

*Q. What law do you fulfill ?*

*A. The Royal law, Jam. 2. 8.*

*Q. What law is that ?*

*A. Love, Mat. 22. 37.*

*Q. Who doe you love ?*

*A. God and his children, 1 Joh. 5. 22.*

*Q. Doe you by love fulfill the law ?*

*A. Yes, Love is the fulfilling of the Law ; Rom. 13. 10.*

*Q. But*



*Q. But is the whole law comprehended in loving God and his children?*

*A. Yes, upon these two commandements hangeth the Law and the Prophets, Mat, 22. 40.*

*Q. How doe you know you doe not depend upon keeping these Commandements?*

*A. Because I see all my righteousness as filthy rags, Esa, 54. 6.*

*Q. But have you not your joy and peace from your keeping of these Commandements?*

*A. No, but by beleeving, Rom, 15. 13.*

*Q. Are you able to beleeve that Christ is yours, and you are his?*

*A. Yes, my beloved is mine, & I am his, Can. 2. 16*

*Q. How do you know that?*

*A. By the spirit which he hath given us, 1 Joh. 3. 24.*

*Q. What doth that spirit?*

*A. Bear witness with our spirits that wee are the children of God, Rom, 8. 16.*

*Q. Doth not your own heart condemne you?*

*A. No.*

*Q. What signe is that?*

*A. That we have liberty to God, gr. 1 Joh, 3. 21.*

*Q. What to doe?*

*A. To call him Father, Gal, 4. 6.*

*Q. But were you assured at your first beleeving, or since?*

*A. Since we beleeved we were sealed with the holy Spirit of promise, Eph. 1. 13.*

*Q. But what fruit of the spirit do you find in you?*

*A. Love, joy, peace, long suffering, gentleness, goodnes, faith, meeknes temperance, Gal, 5, 22, 23*

*Q. But do you not still fear your condition?*

*A. No, God hath not given us the spirit of fear, but of power, love, and sound minde, 2 Tim, 1, 7,*

*Q. Why, are you never tempted to doubt?*

*A. Yes, but this is my infirmity, Psal, 77, 10,*

*Q. What doe you when you are tempted to doubt?*

*A. I stagger not at the promise of God through unbelief, Rom, 4, 20,*

*Q. How can you believe when you see nothing but sin in you?*

*A. Faith is the evidence of things not scene, Heb. 11, 1,*

*Q. How then doe you live?*

*A. By faith, Heb, 10. 38, Gal, 2. 10.*

*Q. How is that?*

*A. I am confident that nothing is able to separate me from the love of God, which is in Christ Jesus my Lord, Rom, 8. 38, 39.*

*Q. How doe you know that God will continue to love you?*

*A. Because he having loved his owne, loved them to the end, John 13, 1*

*Q. How else?*

*A. Christ promiseth we shall abide in his love Job. 15. 10.*

*Q. But may you not commit sin, and so fall away?*

*A. But the Lord is faithfull who will establish us, and keep us from evil, 2 Thes. 3. 3.*

*Q.*

*Q. What if you doe fall:*

*A. Though we fall, yet we shall not utterly be cast downe, for the Lord upholdeth us with his hand, Psal, 37, 24.*

*Q. But what doth the Lord do when you fall?*

*A. heal our backslidings. Hol, 14 4.*

*Q. What Scriptures are there to prove you shall not fall utterly?*

*A. See Mat, 24, 24, Phil. 1, 6, 1 Pet, 1, 5 Rom, 8, 1, and 6, 22, and 8, 30, Eph, 4 30, and 5, 27, Heb, 12, 2, 1 Pet. 1. 23. Prov, 24, 16. 1 Joh, 3, 9 Jude v, 24, Mat 7, 24, 25,*

*Q. What promises are there that you shal not fall?*

*A. See Joh, 10, 27 28, 29, and 4, 14. and 3. 36 and 5, 24, and 6, 40, 47, 54, and 14, 16, 1 Cor, 1 8, 1 Pet, 2, 6, and 2, 1, 10, 1 Sam, 12, 22, Psal, 49 14, Prov, 10, 30.*

*Q. Seeing you cannot utterly fall from grace, may you not take liberty to sin?*

*A. No, God forbid, Rom, 6, 15,*

*Q. What then does it move you to doe?*

*A. To hold fast the profession of our faith without wavering, Heb, 10, 23,*

*What do you professe?*

*A. Godlinesse, 1 Tim, 2. 20.*

*Q. What is Godlinesse?*

*A. A living unto God, Gal, 2, 20.*

*Q. How doe you live to God?*

*A. By doing all to the glory of God, 1 Cor. 18, 31*

*Q. Are all godly that professe godliness?*

*A.* No, some have a forme of godlinesse, but deny the power thereof, 2 Tim. 3. 5.

*Q.* Who have the power of Godlinesse?

*A.* Those who worship God in the spirit, and rejoyce in Christ Jesus, and have no confidence in the flesh, Phil. 3. 3.

*Q.* How are such outwardly known?

*A.* They walke in all the Commandments and ordinances of the Lord blamelesse, Luke 1. 6.

*Q.* What promises are made to godlinesse?

*A.* Godlinesse hath the promise of the life that now is, and of that which is to come, 1 Tim. 4. 8.

*Q.* What is a special promise concerning this life?

*A.* That all things shall work together for good, for them that love God, Rom. 8. 28.

*Q.* Is it enough for you to be godly?

*A.* No, but we must grow in grace, and in the knowledge of the Lord and Saviour Jesus Christ 2 Pet. 3. 18.

*Q.* How doe you grow?

*A.* We forget those things which are behinde, and reach forth unto those things which are before, Phil. 3. 13.

*Q.* What have you learned?

*A.* I have learned in whatsoever state I am therewith to be content, Phil. 4. 11.

*Q.* What doe you labor for?

*A.* That whether present or absent we may be accepted of Christ, 2 Cor. 5. 9.

Q.

*Q. What must you looke for if you live godly in Christ.*

*A. To suffer persecution, 2 Tim, 3.12.*

*Q. Why so?*

*A. Because wee are appointed thereunto, 2 Thes. 3.3.*

*Q. Why should you suffer?*

*A. Because Christ suffered also for us, leaving us an example that wee should follow his steps, 1 Pet. 2.21.*

*Q. What care should you have in sufferings?*

*A. That we suffer for well-doing, and not for evill doing, 1 Pet. 3.17.*

*Q. What comforts have you if you be called to suffer*

*A. That if we suffer for Christ, we shall also reigne with him, 2 Tim. 2.12.*

*Q. How should you carry your selfe in sufferings?*

*A. Full of the joy of the holy Ghost, and patience, 1 Thes. 1.6. Rom, 12.12.*

*Q. But if your sufferings be great, you cannot rejoyce?*

*A. Yes, as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ, 2 Cor. 1.5.*

*Q. Are you to resist those that persecute you?*

*A. No, Mat. 5.39.*

*Q. What are you then to doe?*

*A. To do good to them that hate us, and pray for them which dispitefully use us, and persecute us, Mat. 5.44.*

*Q. Are you afraid that you cannot suffer?*

*A*

A. No, for it is given us in the behalf of Christ not only to believe, but also to suffer for his sake, Phil. 1. 29.

*Q. But doe you trust in your own strength?*

A. No, we have the sentence of death in our selves, that we should not trust in our selves, but in God, who raiseth the dead, 2 Cor. 1. 9.

*Q. Must all men dye?*

A. Yes, it is appointed unto all men once to dye, Heb. 9. 27.

*Qs What becomes of those that dye?*

A. The body returnes to the earth as it was, and the spirit unto God who gave it, Eccl. 12. 7.

*Q. Are the spirits of the godly in heaven before the Resurrection?*

A. Yes, the spirits of just men are made perfect, Heb. 12. 23. See. 1 Thes. 4. 14. Luk. 23. 43. Acts 7. 59. Phil. 1. 21. 23. Luk. 16. 23.

*Q. Are the spirits of the wicked in hell before the Resurrection?*

A. Yes, they suffer the vengeance of eternal fire, Jude v. 7. see Prov 9. 18. 2 Pet. 2. 4. Luk. 16. 33.

*Q. What do you believe concerning the Resurrection?*

A. That there will be a resurrection of the dead both of the just and unjust, Acts 24. 15. see Job. 5. 28. 29. and 9. 44. 54. and 11. 24. 25. Mat. 21. 31. 32. Acts. 4. 2. and 23. 6. and 24. 21, 1 Cor. 6. 14. and 2. 4. 14. Heb. 6. 2. and 11. 35. Dan. 12. 3. Isa. 26. 12. J. b. 19. 25. 27.

*Q. How are the dead raised?*

A, In

*A.* In a moment, in the twinkling of an eye, at the last trump, for the trumpet shall sound, and the dead shall be raised, incorruptible, and wee shall be changed, 1 Cor. 15. 52.

*Q.* How will the bodies of the Godly be changed?

*A.* Christ will change them that they may be fashioned like unto his glorious body, Phil. 3. 21.

*Q.* How will that be?

*A.* Corruption must put on incorruption, and mortal must put on immortality, 1 Cor 15. 33.

*Q.* What followeth the Resurrection?

*A.* Eternal judgement, Heb. 6. 2.

*Q.* What will the day of judgement be?

*A.* Of that day and hour knoweth no man, Mar. 24. 36.

*Q.* Who must come to judgement?

*A.* All must appear before the judgement seat of Christ, 2 Cor. 5. 10.

*Q.* Who will judge them?

*A.* Christ is ordained of God to be the Judge of quick and dead, Act 10. 42.

*Q.* According to what must they be judged?

*A.* According to what every one hath done in the body, whether it be good or bad, 2 Cor, 3. 10.

*Q.* Will every thing be brought to judgement?

*A.* Yes, God will bring every work into judgement, with every secret thing, whether it be good or whether it be evil, Eccl. 12. 14.

*Q.* How will Christ judge?

*A.* Without respect of persons, 1 Pet, 1. 17.

*Q.* Bu



*Q. But will there be no difference made at all?*

*A.* Yes, between the righteous and the wicked, between him that serveth God, and him that serveth him not, Mal. 3. 18.

*Q. What will the difference be?*

*A.* To the righteous Christ will appeare the second time without sin to salvation, Heb. 9. 28.

*Q. How will he appear to the wicked?*

*A.* In flaming fire, rendring vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ, 2 Thes. 1. 8.

*Q. How will this difference be made manifest?*

*A.* Before Christ shall be gathered all Nations, and he will separate one from another as a shepherd divideth his sheep from the goats, Mat. 25. 33

*Q. Will the godly be afraid in that day?*

*A.* No, they will have boldnesse. 1 Joh. 4. 17.

*Q. How will it be with the wicked?*

*A.* They will cry to the mountams, and rocks, fall on us, and hide us from the face of him that sitteth upon the Throne, and from the wrath of the Lamb, Rev. 6. 16.

*Q. What honour shall the Saints then have?*

*A.* They shall judge the world, 1 Cor. 6. 2

*Q. What shall the wicked have?*

*A.* Shame and everlasting contempt, Dan. 12. 2

*Q. Wherein will the happinesse of Saints be?*

*A.* To be ever with the Lord, 1 Thes. 4. 7

*Q. What will be the misery of the wicked?*

*A.* To be punished with everlasting destruction  
on



on from the presence of the Lord, and from the glory of his power, 2 Thes. 1. 9.

*Q. Shall some Saints have greater glory then others?*

*A. Yes, they that turn many to righteousness shall shine as the stars for ever & ever, Dan. 12. 3.*

*Q. Shall some of the wicked have greater punishment then others?*

*A. Yes, some shall have greater damnation, Luk. 20. 47.*

*Q. How great will the happinesse of Saints be?*

*A. Eye hath not seen, nor ear heard, neither have entr'd into the heart of man the things which God hath prepared for them that love him, 1 Cor. 3. 9.*

*Q. How great wil the punishment of the wicked be?*

*A. They shal be cast into a furnace & lake of fire and brimstone, with the devil & his angels, where will be weeping and gnashing of teeth, and torment for ever, Mat. 13. 50. Rev. 21. 8. Mar, 25. 41. Luke 16. 24.*

*Q. What should the Saints do when they consider this?*

*A. Rejoyce in hope of the glory of God, Ro. 5. 2*

*Q. What should the wicked do when they consider this?*

*A. They should be forewarned, and flee from the wrath to come.*

**A Brief description of the threefold state of an Elect person, (viz.) of Nature, Grace, Glory,**  
*or, Out of Christ, In Christ, With Christ*

<i>Out of Christ.</i>	<i>In Christ.</i>	<i>With Christ.</i>
1. <b>I</b> Was borne of the flesh <i>Joh. 3. 6.</i>	<b>I</b> am borne again of the spirit, <i>Joh. 3. 6.</i>	<b>I</b> shall have all spirituall privilege, <i>Joh. 1. 12.</i>

### Out of Christ.

2. I was all flesh  
*Joh 3.6. Gen. 6. 5.  
& 8. 21.*

3. I warred against the flesh, 2 Cor.  
*10. 3, Rom 8. 4.*

4. I did minde wholly the thing of the flesh, Rom.  
*8. 5.*

5. I was dead in sin, *Ephes. 2. 1. 1 Tim 5. 6.*

6. I did lie in iniquity, 1 *Joh. 5. 19.*

7. I was under the law of sin and death, *Rom. 8. 2.*

8. I did hate God and his law, *Psal. 139, 21 & 81 15 & 2. 3 Rom. 1. 30.*

9. I despised all instruction. *Prov. 1. 7.*

10. I communicated with the vilest sinners, *Psal. 1, 1. Mat. 24. 49.*

11. I persecuted godlinesse *Act. 26, 14, 15.*

12. I was one of the world, *Ioh. 15, 18 19*

### In Christ.

I am flesh and spirit, *Rom, 7, 20. 23, 25, Gal, 3, 17. 44, 50.*

I walke in the spirit, *Gal, 5, 16. Rom, 8, 4.*

I doe minde chiefly the things of the spirit, *Rom, 8, 4.*

I am quickned from sin, *Eph, 2 5,*

I doe live in all piety, *Tir, 2, 12, 2 Tim, 3, 12.*

I am made free by the law of the spirit of life, *Rom 8, 2,*

I doe love God and his law, *Psal. 116, 1 & 11 19, 127 1 Ioh 4. 59.*

I desire all information. *Prov, 11 25 Psal, 86, 11*

I keep company with the best Saints, *Cant, 1, 7, Act 9, 26, 1 Ioh, 1 3.*

I professe it in power, 1 *Tim, 6, 12,*

I am chosen out of the world, *Ioh, 15, 19.*

### With Christ.

I shall be all spiritually, 1 *Cor, 15, 23, 25, Gal, 3, 17. 44, 50.*

I shall be quickened by the spirit, *Rom. 8. 11.*

I shall minde only things spiritually.

I shall be quite freed of sin.

I shall enjoy perfect purity. *Rev. 21 4.*

I shall triumph over sin and death 1 *Cor, 15, 55, 56, 57.*

I shall for ever delight in God, & doe his law.

I shall attaine cleare apprehension, 2 *Cor, 3, 6.*

I shall know all Saints & live with them, *Luk, 13, 28, Mat, 27, 53 & 19 28, 1 Thes, 3. 13.*

I shall have the price, *Phil, 3. 14.*

I shall be separated from the world. *Mat, 23, 49 & 25, 31, 33.*

*Out of Christ, In Christ. With Christ.*

13. I was in da knesse, *1 Pet. 2. 9 Ephes. 5. 8* I walk in the light, *Iob. 8, 12, 1 Thes. 5, 4,* I shall dwell with the light, *1 Tim. 6. 16.*

14. I was naked & bloody, *Jer. 6 15. Exek. 16. 7.* I am arraid with the robe of innocency, *Rev. 29, 8,* I shall be clothed with immortality, *2 Cor. 5. 3.*

15. I was a stranger, *Ephes. 2. 12.* I am God's friend, *1st. 41, 8. Joh. 15, 10,* I shall be his favourite for ever, *Prov. 3. 4. & 8 25.*

16. I was an enemy, *Rom. 5. 10.* I am reconciled, *Coh. 1, 21,* I shall be saved, *Rom 5. 10.*

17. I was condemned, *Joh. 3 18.* I am justified, *Acts 13, 39, Rom. 3, 24,* I shall judge, *1 Cor. 6. 2. Mat. 19, 28.*

18. I departed from God *Ier. 17 5* I draw neer to God, *Heb. 7. 19,* I shall abide with God, *Iob. 8. 34.*

19. I was Satans slave. *1 Tim. 2. 26, Aft 26. 18.* I am the Lords free man, *1 Cor. 7, 22, Gal. 4, 31, 1 Pet. 2, 16,* I shall be a Citizen of Zion, *Ephes. 2. 19.*

20. I was free from righteousness, *Rom. 6. 20.* I am free thorough righteousness, *Rom. 3, 25, 2 Pet. 1, 1* I shall reign in righteousness, *Rom. 5 21.*

21. I lived in fear, *Heb. 2. 15 Gal. 4, 15, Rom 8, 15,* I live by faith, *Gal. 2, 20, 2 Cor. 5. 7.* I attain the end of my faith, *2 Per 1. 9.*

22. I was without hope *Eph. 2, 12* I rejoyce in hope, *Rom. 5, 2,* I shall need no hope, *1 Cor. 13, 13.*

23. I was without all the promises, *Ephes. 2, 13,* I am under all the promises, *2 Cor. 1, 20,* I shall partake of all things promised, *1 Iohn. 2. 25.*

24. I was the childe of the devil and of hell, *1 Iob. 3, 10, Mat. 23, 15,* I am a child of God, and an heire of the world, *Gal. 3, 26, 29, Heb. 1, 2* I shall be an heire of God, and of heaven, *Rom. 8. 17. Heb. 11, 7.*

25. I was in constant danger, *I am in continual safety, Psal.* I shall be in an impregnable Sanctuary, *Mat. 5, 22.*

<i>Out of Christ.</i>	<i>In Christ.</i>	<i>With Christ.</i>
Mat. 5. 2. 2.	4. 8. Job. 10. 28. 29.	Stuary, Isa. 45. 17.
26. I sought to goe to heaven by my owne righteousness, Rom. 10. 3.	I seeke to goe to heaven without my owne righteousness, Phil. 3. 9.	I shall bee in heaven absolutely righteous, Eph. 5. 27. Jude v. 24.
27. I sought my selfe only, Phil. 2. 21. 2 Tim. 3. 5.	I seek Gods glory chiefly, Phil. 1. 11. 1 Cor. 10. 31.	I shall give it to him wholly, Rev. 5. 12, 13.
28. I was lost, Lu. 19. 10. 1 Pet. 2. 25.	I am found, Luk. 15. 24.	I shall bee at home, 1 Cor. 2.
29. I knew nothing, 1 Cor. 8. 2. Rom. 3. 11.	I know in part, 1 Cor. 13. 12.	I shall know even as also I am known, 1 Cor. 13.
30. My services were abominable, Prov. 15. 8.	My services are acceptable, 1 Pet. 2. 5.	My services shall be rewarded, Mat. 6. 4. & 10. 41.
31. I was like a beast, Psal. 73. 22 & 45: 12.	I am like a prince Gen. 23. 6. Rev. 1. 6.	I shall be like an Angel, Luke 10: 36.
32. My body was the temple of sin, Rom. 6. 12.	My body is the temple of the holy spirit, 1 Cor. 6. 19.	My body shall be raised spiritual 1 Cor. 15: 44.
33. I did glory in my shame, Phil. 3. 19.	I am ashamed of my sin. Rom. 6. 21.	I shall be without sin and shame Heb. 9. 28.
34. I was like the dirt & mire most filthy, Isa. 57. 26. and 10. 6.	I am like the moon in beauty. Cant. 6. 10.	I shall be like the Sun in glory, Mat. 10. 43.
35. I fate in the shadow of death, Luke 1. 79.	I doe sit vir- ally in the King- dome of life, Eph. 2. 6.	I shall sit on his Throne eternally Mar. 19. 40. Revel- 3. 21.

*The threefold state here thou mayest see,*

*What thou hast been, art, and wilt be.*

FINIS.